

#### OFFICE OF THE LIEUTENANT GOVERNOR

# **CERTIFICATE OF ANNEXATION**

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated January 30th, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

OF TI

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23<sup>rd</sup> day of February, 2018 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



February 20, 2018

Spencer J. Cox, Lieutenant Governor State of Utah PO Box 142325

Emailed to: annexations@utah.gov

RE: Kenneth Webb Annexation

Dear Sir,

At the January 30, 2018 Lehi City Council Meeting, the Mayor and City Council unanimously approved Ordinance #10-2018 approving the Kenneth Webb Annexation to Lehi City.

Enclosed you will find the above reference ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

afrer Wilson

Marilyn Banasky, City Recorder Lehi City 153 N 100 E Lehi, UT 84043

She can be reached at mbanasky@lehi-ut.gov or by calling (385) 201-2254.

Sincerely,

Teisha Wilson Deputy Recorder

Enclosures.



## **ORDINANCE NO: 10-2018**

#### AN ORDINANCE RE-APPROVING THE KENNETH WEBB ANNEXATION

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Kenneth Webb Annexation, located at approximately 1600 South 1700 West, Lehi, Utah and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 14th day of February, 2017, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

WHEREAS, Lehi City previously submitted a Notice of Impending Boundary Action to the Lieutenant Governor's Office which was past the 30 day limit and the Lieutenant Governor's office sent Lehi City an e-mail stating that Utah Code specifies that the Notice of Impending Boundary Action must be submitted to them within 30 days of after enacting the ordinance; and

WHEREAS, the Lehi City Council's intent is to re-approve the Kenneth Webb Annexation for resubmittal to the Lieutenant Governor's office for approval.

NOW, THEREFORE, IT IS ORDAINED by the City Council of Lehi City, Utah, as follows:

- Section 1. The Lehi City Council finds that the proposed annexation of the Kenneth Webb Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.
- Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.
- Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-Flex zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.
- <u>Section 4.</u> The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the

Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

Approved and adopted by the Lehi City Council this 30th day of January, 2018.

**ATTEST** 

Mark Johnson, Mayor

Marilyn Banasky, City Recorder

### EXHIBIT "A"

## Kenneth Webb Annexation Legal Description

BEGINNING AT A POINT LOCATED NORTH 0"10"37" WEST ALONG THE SECTION LINE A DISTANCE OF 1909.00 FEET AND EAST A DISTANCE OF 1619.21 FEET FROM THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 1°01'53" WEST ALONG A FENCE LINE 411.28 FEET; THENCE NORTH 5°58'37" WEST ALONG A FENCE LINE 34.43 FEET; THENCE NORTH 0°24'27" EAST ALONG THE EASTERLY BOUNDARY OF SNOWS SPRINGS PLAT "A", A DISTANCE OF 349.01 FEET: THENCE SOUTH 87°22'36" EAST ALONG A FENCE LINE 115.46 FEET: THENCE SOUTH 0°00'38" EAST 59.13 FEET; THENCE NORTH 89°36'11" EAST 398.40 FEET; THENCE SOUTH 0°24'27" WEST 281.55 FEET: THENCE NORTH 89°36'11" EAST 797.19 FEET, MORE OR LESS TO A POINT ON THE WESTERLY LINE OF THE MELLOR-FORREST ANNEXATION LINE; THENCE SOUTH 0'00'38" EAST ALONG THE WESTERLY MELLOR-FORREST ANNEXATION LINE A DISTANCE OF 316.82 FEET; THENCE SOUTH 89"51"37" EAST ALONG THE SOUTHERLY MELLOR-FORREST ANNEXATION LINE A DISTANCE OF 73.72 FEET TO A POINT ON THE WESTERLY PROPERTY LINE OF THE ROBERT M. LOTT AND KATHLEEN E. LOTT TRUST AS DESCRIBED IN THAT WARRANTY DEED ENTRY 735, 1999 ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER: THENCE SOUTH 0°19'00" WEST ALONG SAID WESTERLY PROPERTY LINE A DISTANCE OF 128.53 FEET: THENCE SOUTH 89°36'11 WEST ALONG A FENCE LINE AND THE EXTENSION THEREOF A DISTANCE OF 671.82 FEET: THENCE SOUTH 88°57'16" WEST ALONG A FENCE LINE 336.65 FEET; THENCE SOUTH 89°55'39" WEST ALONG A FENCE LINE 365.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 744,956.74 SQ. FT., OR 17.102 ACRES, MORE OR LESS.

